



PATENT
2026-4205

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS : Suzanne L. Topalian, Steven A. Rosenberg and
Paul F. Robbins

SERIAL NO. : 08/533,895 GROUP ART UNIT : To be Assigned

FILED : September 26, 1995 EXAMINER : To be Assigned

FOR : **MHC CLASS II RESTRICTED MELANOMA ANTIGENS AND
THEIR USE IN THERAPEUTIC METHODS**

Assistant Commissioner of Patents
Washington, D.C. 20231

TRANSMITTAL OF DECLARATION PURSUANT TO 37 C.F.R. § 1.53(d)

Sir:

Transmitted herewith is a Declaration for the above-identified application.

The surcharge, pursuant to 37 C.F.R. § 1.16(e), for filing a Declaration on a date later than the filing date of the application is as follows:

Filing by a small entity.
\$65.00.

Filing by other than a small entity
\$130.00.

Charge fee to Deposit Account No. 13-4500. Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

A check in the amount of \$130.00 to cover the surcharge and Additional Claim Fees, is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 2026-4205. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

By: Carol M. Gruppi
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Dated: December 8, 1995

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COMPACT DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that my residence, post office address and citizenship are as stated below next to my name, the information given herein is true, that I believe I am the original, first and sole (if only one name is listed below) or an or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: MHC CLASS II RESTRICTED MELANOMA ANTIGENS AND THEIR USE IN THERAPEUTIC METHODS

which is described in: PCT International Application No. _____ filed _____
 the attached application or the specification in application Serial No. 08/533,895 filed September 26, 1995
 (if applicable) and amended on _____

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose all information known to me which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56 (a).

I hereby claim foreign priority benefits under Title 35 United States Code, § 119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign applications(s) for patent or inventor's certificate or any PCT international applications(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed.

COUNTRY	APPLICATION	DATE OF FILING (day, month, year)	PRIORITY CLAIMED UNDER 35 USC § 119
			<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s) or PCT International application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application(s) and the national or PCT international filing date of this application.

Application Serial No.	Filing Date	Status: patented, pending, abandoned

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

4 James C. Haight, Reg. No. 25,588; Gloria Richmond, Reg. No. 30,416; Robert Benson, Reg. No. 33,612; Jack Spiegel, Reg. No. 34,477; Laurence J. Hyman, Reg. No. 35,551; Susan S. Rucker, Reg. No. 35,762; David R. Sadowski, Reg. No. 32,808; Arthur J. Cohn, Reg. No. 37,800 and Steve Ferguson, Reg. No. 38,448 all of the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, Rockville, MD 20852

I further direct that all correspondence concerning this application be directed to:

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

1-00

Full Name of first joint inventor: Suzanne L. TopalianInventor's signature: Suzanne L. Topalian Date: 11/20/95Country of Citizenship: United States of AmericaResidence: 19400 James Creek Court, Brookville, Maryland 20833, U.S.A.Post Office Address: 19400 James Creek Court, Brookville, Maryland 20833, U.S.A.

2-00

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3-00

Full Name of third joint inventor: Paul F. RobbinsInventor's signature: Paul F. Robbins Date: 11/21/95Country of Citizenship: United States of AmericaResidence: 13009 Bluhill Road, Silver Spring, Maryland 20906, U.S.A.Post Office Address: 13009 Bluhill Road, Silver Spring, Maryland 20906, U.S.A.